



## American Quarter Midget Association Membership Application



### USAC Membership Application—Please see Online Application Instructions

USAC membership will need to be completed online. A link will be provided to all AQMA members.

AQMA secretary will contact you & set up a time to meet to finalize membership, if necessary

If you are joining as an Alternate Handler, DO NOT list spouse on the application.

### AQMA Membership Application

Complete, sign and return by email to: [dustikriegel@gmail.com](mailto:dustikriegel@gmail.com)

### Fees

Regular Membership:	\$85 AQMA Annual Fee (see USAC site for their annual fee)
Associate Membership:	\$50 AQMA Annual Fee
Alternate Handler:	\$25 AQMA Annual Fee (see USAC site for their annual fee)

### Please return the following:

- \* **AQMA Membership Application**
- \* **Payment** - Check, Credit Card or Cash
- \* If you have any questions please contact: [dustikriegel@gmail.com](mailto:dustikriegel@gmail.com)

**Thank You**



American Quarter Midget Association Membership Application



MEMBERSHIP APPLICATION

Parent Name: \_\_\_\_\_ Occupation: \_\_\_\_\_

E-mail Address: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Parent Name: \_\_\_\_\_ Occupation: \_\_\_\_\_

E-mail Address: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Street Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Drivers

Name: \_\_\_\_\_ Age: \_\_\_\_ Sex: \_\_\_\_ D.O.B: \_\_\_\_\_ Driver #: \_\_\_\_\_

Name: \_\_\_\_\_ Age: \_\_\_\_ Sex: \_\_\_\_ D.O.B: \_\_\_\_\_ Driver #: \_\_\_\_\_

Name: \_\_\_\_\_ Age: \_\_\_\_ Sex: \_\_\_\_ D.O.B: \_\_\_\_\_ Driver #: \_\_\_\_\_

Other Children in Family

Name: \_\_\_\_\_ Age: \_\_\_\_ Sex: \_\_\_\_ D.O.B: \_\_\_\_\_

Name: \_\_\_\_\_ Age: \_\_\_\_ Sex: \_\_\_\_ D.O.B: \_\_\_\_\_

Name: \_\_\_\_\_ Age: \_\_\_\_ Sex: \_\_\_\_ D.O.B: \_\_\_\_\_

I/We hereby tender my/our application for membership in the American Quarter Midget Association. I will obey the laws of the club and Prairie City SVRA, promote its interests, and further its principles. It is understood as a member, I/We are expected to bear my/our share of the Club's program and I/We acknowledge the mandatory work requirements.

Parent/Legal Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent/Legal Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

\*\*\*\*\*FOR CLUB USE ONLY\*\*\*\*\*

Total fees paid: \$ \_\_\_\_\_ Cash/Check #: \_\_\_\_\_ Rec'd By: \_\_\_\_\_ Date: \_\_\_\_\_

New Membership  Renewal  Alternate Handler  Associate Member

Amount given to Treasurer: \$ \_\_\_\_\_ Treasurer's Initials: \_\_\_\_\_ Date: \_\_\_\_\_

Check #: \_\_\_\_\_ Square Payment \_\_\_\_\_ Cleared USAC: \_\_\_\_\_ Release of Liability (Club): \_\_\_\_\_



## American Quarter Midget Association Membership Application



### AQMA Track Rules

In order to utilize the track for practice, the following rules must be adhered to. Not following any of these rules will result in the forfeiture of your track privileges.

1. All USAC and AQMA safety rules must be adhered to.
2. There must be two adults at the track in case of emergency.
3. Only current USAC/AQMA Members may use the facility.
4. The insurance waiver in the fire extinguisher box MUST be signed.
5. No one is to drive a car without being a USAC member in good standing.
6. Your assigned lock combination/key must remain in your possession at all times and shall not be used by any other person.
7. Fire extinguisher must be trackside. Fire extinguisher is located in the locked box in the tech area. Lock combination/key will be provided upon membership completion
8. No one is to be in the pit area unless they are a driver or handler. Handlers are to be no less than 16 years old.
9. When finished for the day, the fire extinguisher must be returned to the box and locked.
10. NO motorized scooters, bikes, motorcycles, ATV'S, autos, dirt or street karts allowed in any area of the racing surface, staging lanes, or hot chute.
11. Be considerate to those waiting to practice and ensure everyone gets equal time on the track.
12. Repair any wall damage as necessary. Notify the club president or email [info@aqma.us](mailto:info@aqma.us) if the walls need extensive repair.
13. No tires of any kind shall be left at the track PERIOD!!! You are responsible for disposing of them properly. Tire shavings must be cleaned up and disposed of in waste receptacles.
14. All trash must be picked up.
15. All pets must be on a leash at all times. Clean up after your pets.
16. The track gate must be locked upon leaving the facility. Parking lot gates are to be left open unless otherwise noted.
17. All Prairie City SVRA rules and regulations must be followed. It is the member's responsibility to know these regulations. This is a state park.

**The track will be closed for practice on race dates and training dates.**

**Prairie City SVRA operating hours: Closed Wednesdays**

March 8 am – 6pm, April 8 am – 7pm, May – August 8 am – 8 pm, September 8 am – 7 pm,  
October 8 am – 6 pm, Nov – February 8 am – 5 pm



## American Quarter Midget Association Membership Application



I agree to follow all the rules stated in this membership agreement.

\_\_\_\_\_  
Driver's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parental/Legal Guardian Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parental/Legal Guardian Signature

\_\_\_\_\_  
Date

### AQMA Photo/Video Release

I hereby grant permission to American Quarter Midget Association (AQMA) and its representatives to take and use photographs and/or digital images of my child during the current season for use in AQMA promotions.

These materials might include printed or electronic publications, websites, or other electronic communications. I am aware that my child's name and identity may be revealed in descriptive text or commentary in connection with the image(s).

I authorize the use of images without prior approval or compensation to me. All negatives, prints, digital reproductions shall be the property of American Quarter Midget Association and its representatives.

Driver(s) Names: \_\_\_\_\_

Handler's Name: \_\_\_\_\_

\_\_\_\_\_  
Parental/Legal Guardian Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parental/Legal Guardian Signature

\_\_\_\_\_  
Date